



XV ICAES 2K3
HUMANKIND/NATURE INTERACTION:
PAST, PRESENT AND FUTURE

Florence, July 5-12, 2003

ISTITUTO DI STUDI STORICI
TOMMASO CRUDELI



in cooperation with

COMUNE DI POPPI
CITTÀ DELLA TOLLERANZA

***INDIVIDUAL LIBERTIES -
COLLECTIVE LIBERTIES***

***ON THE 300th ANNIVERSARY OF THE BIRTH OF
TOMMASO CRUDELI***

July 7th, 2003

with two special sessions

International Congress - Poppi, July 7th 2003

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EXPECTED PATRONAGE:

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July 7th – MAIN CONGRESS

9.30	<p style="text-align: center;">Castello dei Guidi</p> <ul style="list-style-type: none"> • Welcome speech <i>Carlo Cipriani</i> Mayor of Poppi- Città della Tolleranza <p>Individual Liberties</p> <ul style="list-style-type: none"> • Vera Pegna, Vice Secretary of the Italian Union of Rationalist Atheists and Agnostics and Vice President of the European Humanist Federation <i>Secularism, an essential pre-requisite for democracy</i> • Pastor David, Baptist • Ahmad Vincenzo, Yusuf Pisano, <i>Religious freedom in Islam</i> • Achille Aveta and Sergio Pollina, philosophers
11.30	Coffee break
	<p>Collective Liberties</p> <ul style="list-style-type: none"> • Georges Liénard, Secretary General of the European Humanist Federation <i>How secular is the European Constitution?</i> • Violetta Krawczyk-Wasilewska, <i>Post September 11th: should liberties be revised?</i> • Masami Mori Tachibana, Department of Cultural Anthropology - Kyoto Bunkyo University, Japan • Aida Fernandez de los Campos, Universidad Autonoma de Bucaramanga UNAB, Colombia <i>Human rights protection. Some keynotes concerning the safeguard of Colombian children's rights</i>
13.00	<p>Free Tuscany lunch at the Restaurant "Casentino" – Poppi</p> <p>Presentation of results of Trial Anno Zero in Poppi organized by ToMaso'n'Bikers, International Motorbike Crudelitour by Richard Charles Aldegheri, President</p>
14.30	<p>Denial of the Most Basic Human Liberties</p> <ul style="list-style-type: none"> • Sydnes Perutz, Cultural Anthropologist, Dallas, Texas <i>The Tepoztlan is not for sale; the Tepoztlan will not surrender</i> • Miguel Martinez <i>Rom: an ancient liberty persecuted for centuries</i> • Remzija Berisha: a female evidence of a Rom • Carmen Innocenti, Institute of Antropology of Florence, <i>Second female Serfdom</i> • Ranjana Ray <i>Murder of witches among the Santals of Eastern India</i> • Paolo Alazraki, Wonders & Dreams , London <i>There are no more "chosen" people</i> • Faye Harrison Dept of Anthropology, Knoxville, Tennessee <i>The Denial of Social & Economic Rights in the Era of Global Markets</i> <p>Past and Future Responsibilities</p> <ul style="list-style-type: none"> • Pastor Goeden Henning, Lutheran Church <i>1517, the beginning of religious freedom</i> • Nicolae Bulz, Ecological University Bucharest, <i>Liberty, responsibility and transdisciplinary research upon the (humankind) act</i>


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	<ul style="list-style-type: none"> • Babu Gogineni, Executive Secretary of the International Humanist and Ethical Union, <i>Rationalism, Humanism and the Future of Human Liberty</i> • Douglas Tommasi Crudeli, ISSTC <i>1917, the United Nations is born</i> • Luca Coscioni, President of Italian Radicals <i>The liberty of Science</i> 	
	Final Report to submit to ICAES - Florence on 11th July	
	Nomination of Honorary Presidency of 3 very important female personalities by acclamation	
19.30	Musicians, dance and Special Tasting of Casentino Gastronomy in front of Palazzo Crudeli	

July 7th – SESSION B

15.30	Biblioteca Rilliana	
	<p>Presentation of the book "Il Calamaio del Padre Inquisitore"</p> <ul style="list-style-type: none"> • Conference Table: Renzo Rabboni, Guglielmo Adilardi, Marco Cerruti Free book "Il Calamaio del Padre Inquisitore" <p>Special stamp issue on postal card</p>	

July 7th – SESSION C

18.30		Pretura of Poppi	
	<p>Presentation of the International Historical Court (unveiling of Tommaso Crudeli marble bust)</p> <p>Foundation Board Subscribers</p>		

Documentation

The Congress Proceedings will be delivered free of charge on request.

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Three Conferences as an equilateral triangle

Creativity is always a synonym of change, progress and courage

Social and religious economical systems, when they are overprotected by regulations or even the more dangerous "moral suasion" may become repressive and, at various degrees, dictatorial.

The work of free and just people in the course of times may sometimes prove to be unsuccessful, but there will always be "fair knights" fighting with courage and loyalty to reach what economists have called the "common good".

The entrance into the new millennium seemed aseptic, more like a vacation day than an obsessive fear of Judgement Day or Deluge. As a matter of fact the events of these three first years have brought to the surface in a simple and disruptive way the great social problems that have followed our civilization for two thousand years: human and animal clonation, religious wars, epidemics, the changing of times and seasons.

Due to the impossibility of blaming such events on Jupiter and Mercury, Diana or the Pharaoh and thus asking for their help, people have tried to plan a triptych of conferences, workshops, meetings, all of which were conceived independently (the congress of Anthropology took place five years ago). Through the co-work of promoters, we have concentrated on the interrelation between cultural philosophy and application of such to the daily reality.

1. **"Individual Liberties/ Collective Liberties"**. A **numerus clausus conference in a small medieval town unknown to most called Poppi**. Site of great battles for Liberty against Institutions whenever their power became oppressive and repressive and restricted the freedom of thought and action.

Personalities from the worlds of religion, philosophy, public power and the entrepreneurial class meet up and exchange their viewpoints in Poppi, knowing that their ideas may contrast with one another's. And this is possible without publicity or prejudices, perhaps with the help of such beautiful context and the excitement of discussing with loyal personalities.

The topic of "one another", whether it deals with other people's religious, cultural, ethnic or thought ideas will play a central role in the conference.

2. **The XV ICAES Congress "Humankind/ Nature Interaction: Past, Present and Future"** which takes place in Florence represents 134 countries in the world with its 1,400 spokespersons and representatives, which is an extraordinary feature because it makes quality and

quantity coincide. They represent a science coming close to every day's reality.

3. In the end the **conference "Rationality and Irrationality in Finance"** is not about the traditional finance of graphics, interests and banks as temples of marble and columns, dominated by the representatives of an elite of money, but the finance as an instrument of progress, liberty and not repression. This does not mean falling into the trap of condemning money as a symbol of greed. Sure, **we will discuss about regulations and abuse of power, of bloody money and ethical money. An extraordinary project will be presented** in the course of the conference for the importance and significance it will have in the decades ahead: **the INSTITUTE OF FINANCIAL ANTHROPOLOGY: a structure of academic relevance** (created in Florence as part of the Department of Anthropology of this city) **dealing with the study of human and social behaviour in the world of money.**



Razionalità e Irrazionalità della Finanza
Firenze 9-10 Luglio 2003

The first session of the two conferences will be held united to emphasize the *liaison* which we intend to keep updated and mutually stimulating.

Equilateral triangle, liberty, anthropology, finance.

A **"dance of ideas"**, sociality and ethics.

A seed to plant, not to waste. It will be fed, protected from the negative Power which often oppresses Men, Ideas and Democracy.

Amen.

Paolo Alazraki

Raoul Tommasi Crudeli

Brunetto Chiarelli

London, Poppi, Florence – April 2003